

Las Americas News

A Quarterly Newsletter for Owners & Residents of Las Americas

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Fall 2011

CONTACT INFORMATION

Las Americas Owners Association
PO Box 15456
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BOARD MEMBERS

Kimberly Aragon, Secretary 204-1470 (2013)
Eric LeMasters, Director 473-9300 (2013)
Susan Miera, Director, Newsletter Author/Editor Architectural Review Committee 471-6133 (2011)
Anke Mihlas, Treasurer 474-0870 (2011)
Wilson Plowman, Director Architectural Review Committee 424-0553 (2011)
Sabrina Salvato, President 501-0173 (2012)
Martin Wright, Vice President, Architectural Review Committee 473-0698 (2012)

BOOKKEEPER Meredith D. Brown
466-4969

NEWSLETTER SUBMISSIONS

Do you have any suggestions for our Newsletter? You may mail news items or ideas to Las Americas Owners Association, ATTN. Susan Miera, PO Box 15456, Santa Fe, NM 87592-5456. Would you like to be on the mailing list? Just mail us your name and address. Owners of investment property are re- minded to provide a copy of this newsletter to tenants.

Amended Rules and Regulations to be Discussed at Annual Meeting on October 24, 2011

The Annual Meeting of the Las Americas Owners Association will be held Monday, October 24, 2011 at 7:00 pm at the Comfort Suites, 3348 Cerrillos Road. Amended Rules & Regulations will be considered at the Annual Meeting. A copy of the Proposed Amended Rules & Regulations is available on line at <http://www.realestateinsantafe.com/americas/> and are also enclosed with this newsletter.

Association Members are invited to offer comments regarding the Rules & Regulations to Rules Review Committee Members: Wilson Plowman, 424-0553; Martin Wright, 473-0698, martin@santafestar.com.

Association Members are invited to discuss their concerns at the annual meeting, as well.

A copy of a proxy form is enclosed with this newsletter for your use. Give a signed copy to any Board Member or Association Member who will be in attendance at the annual meeting.

Terms End

Susan Miera, Director (2011)

Anke Mihlas, Director (2011)

Wilson Plowman, Director (2011)

Action to be taken at the Annual Meeting on October 24.